

TITLE TO REAL ESTATE-Prepared by Wilkins & ~~W. S. Wilkins~~ Greenville, S. C. Vol. 1185 p. 68

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

DONNIE S. FARRERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that C. DAN JOYNER and P. DAYTON POOLE

in consideration of ONE HUNDRED NINE THOUSAND SIX HUNDRED EIGHTY and 00/100---(\$109,680.00)---Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto WESTMINSTER COMPANY, INC., its successors and assigns

ALL that piece, parcel or tract of land situate, lying and being in the State of South  
Carolina, County of Greenville, being shown as 27.42 acres, more or less, on plat made  
by Heaner Engineering Co., Inc., dated March 15, 1983, and recorded in the RMC Office  
for Greenville County, S.C. in Plat Book 9-3 at Page 89 and having the following  
metes and bounds, to-wit:

BEGINNING at an O.I.P. in right of way of Manchester Drive and turning and running thence  
N. 31-08-19 E. 150.10 feet to an O.I.P.; thence running S. 58-54-58 E. 267.17 feet to an  
O.I.P.; thence continuing S. 58-55-29 E. 373.45 feet to an O.I.P.; thence running  
S. 58-55-16 E. 217.18 feet; thence turning and running with the right of way of Hill Road  
the following courses and distances, S. 42-10-05 W. 60.36 feet; thence S. 34-57-54 W.  
106.03 feet; thence S. 14-06-54 W. 106.97 feet; thence S. 02-43-07 W. 103.60 feet; thence  
S. 03-13-03 E. 201.71 feet; thence S. 07-00-23 E. 399.99 feet; thence S. 04-20-02 E.  
268.88 feet to an O.I.P.; thence turning and running S. 89-27-59 W. 324.99 feet to an  
O.I.P.; thence S. 67-16-40 W. 885.65 feet to an O.I.P.; thence turning S. 30-48-00 W.  
36.75 feet to an N.I.P.; thence S. 60-44-43 W. 45.24 feet to an O.I.P.; thence N.  
29-11-34 E. 182.65 feet to an O.I.P.; thence N. 28-44-20 E. 50.28 feet to an O.I.P.;  
thence N. 29-26-19 E. 377.47 feet to an O.I.P.; thence N. 29-18-06 E. 52.12 feet to  
an O.I.P.; thence N. 29-18-00 E. 531.25 feet to an O.I.P.; thence N. 58-03-01 W.  
144.93 feet to an O.I.P.; thence N. 16-34-59 W. 75.51 feet to the point of beginning.

THIS is the same property conveyed to the grantors by Old South Land & Investment Co.  
by deed dated August 29, 1981 and recorded September 1, 1981 in deed volume 1157 at  
page 559 in the RMC Office for Greenville County, S.C. and is conveyed subject to any  
restrictions, reservations, zoning ordinances, easements and/or rights of way that  
may appear of record, on the recorded plat or on the premises.

GRANTEE'S ADDRESS: P.O. Box 16449, Station B, Greenville, SC 29606

15 (799) 290-1-2

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23 day of March, 19 83

SIGNED, sealed and delivered in the presence of:

*James L. Shelton, Jr.*  
*Delorah E. Hawley*

*C. Dan Joyner* (SEAL)  
*P. Dayton Poole* (SEAL)  
P. Dayton Poole (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 23 day of March 19 83

*Delorah E. Hawley* (SEAL)  
Notary Public for South Carolina  
My commission expires: Oct. 11, 1988

*James L. Shelton, Jr.*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

23 day of March 19 83  
*Delorah E. Hawley* (SEAL)  
Notary Public for South Carolina  
My commission expires: Oct. 11, 1988

*Katherine O. Joyner*  
Katherine O. Joyner  
*Abbie Jean P. Poole*  
Abbie Jean P. Poole

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M. No. \_\_\_\_\_